



City of Marietta

205 Lawrence Street
Post Office Box 609
Marietta, Georgia 30061

Meeting Summary ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*G. A. (Andy) Morris, Chairman
Johnny Walker, Vice Chair
Grif Chalfant*

Wednesday, July 30, 2014

Council Chamber

Immediately following the Judicial Legislative Committee Meeting

20140759 Regular Meeting - June 25, 2014

Review and approval of the June 25, 2014 regular meeting minutes.

Approved and Finalized

20140809 SEMAP Certification Report

Review and approval of the Section 8 Management Assessment Program (2014 SEMAP Certification) report which will be submitted to the US Department of Housing and Urban Development (HUD) August 2014.

Recommended for Approval - Consent Agenda